## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of	filing in State Engineer's Office NOV 9 1987	
Returns	plicant for correction DEC 17 1987  ication filed Map filed NOV 9 1987 Under 51133  icant LAS VEGAS VALLEY WATER DISTRICT, A Quasi-Municipal Corporation  Charleston Boulevard I. LAS Vegas  Steet and No. of F.O. Box No.  City of Town  Steet and No. of F.O. Box No.  Foot of diversion, mannet of use, and/or place of use  Foot of diversion, mannet of use, and/or place of use  Foot of the Acquisition of Jean Utility Services, purchased (dentity assists right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and the Place of the Acquisition of Jean Utility Services, Inc., street.  Inc., 1985, as evidenced by Quitclaim Deed recorded in Book No. 870701,  No. 534 in the Clark County Recorder's Office on July 1, 1987  ce of water is. underground — Ivament Valley Ground-Water Basin  Name of stream, lake, underground-Water Basin  Name of stream, lake, underground-Water Basin  of the best of the Services of Services of Services of the Services of	
Correct	d application filed NOV 9 1987 Under 51133	
	applicant LAS VEGAS VALLEY WATER DISTRICT, A Quasi-Municipal Corporation	
3700	Vest Charleston Boulevard of Las Vegas	
	Don En	
Point	of Diversion and Place of Use	
	heretofore appropriated under Permit Number 21630, Certificate Number 7002, purchased (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
identify ri	ht in Decree.)	
on Ap	ril 16, 1985, as evidenced by Quitclaim Deed recorded in Book No. 870701,	
Instr	ment No. 534 in the Clark County Recorder's Office on July 1, 1987	
1 T	e source of water is underground - Ivanpah Valley Ground-Water Basin	
	Name of stream, take, underground spring of other source.	
	Second feet, acre feet. One second toot equals 440.03 gattons per intifface.	
	rrigation, power, mining, industrial, etc. it for stock state induser and kind of animals.	
	irrigation, power, maining, mutatrial, etc. it for stood state hands	
5. T	e water is to be diverted at the following point Within the NW SEL Section 9, T. 25 S  Describe as being within a 40-acre subdivision of public survey and by course and	
	59 E., M.D.B. & M., or at a point from which the SE corner of Section 11,	
T	25 S., R. 59 E., M.D.B & M., bears S. 81° 44' 19" E., a distance of 12,359.50	
	et. e existing permitted point of diversion is located within SW4 NE% Section 14, T. 25 S., R. 59 E., If point of diversion is not changed, do not answer.	
M	D.B. & M., or at a point from which the NE corner of said Section 14 bears N.	
29	o 13' 32" E., a distance of 2,894.50 feet	
7. Pr	posed place of use R.59E., M.D.B.&M., and those portions of Section 7. 18 and 19.  25S., R.60E., M.D.B.&M., all Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.	
10	cated within the area designated as the Ivanpah Valley Ground-Water Basin by	
10	cated within the boundaries of the Las Vegas Valley Water District as denoted	
8. E	isting place of use E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> Section 11; SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> Section 12; W <sup>1</sup> / <sub>5</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>5</sub> NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NW	
Se	ction 13; NE's NE's Section 14; all in T.25S., R.59E., M.D.B.&M. (original map	
f	led under Permit Nos. 21505 and 21630, dated August 26, 1963)	
9. U	e will be from January 1 to December 31 of each year.  Month and Day Month and Day	
10. U	e was permitted from January 1 to December 31 of each year.  Month and Day Month and Day	
11. D	scription of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and water is to be diverted from a new 12-inch	
d. <u>a:</u> pi	cifications of your diversion or storage works.) diameter cased well approximately 1,000 feet ep. Diversion shall be via a deep well pump and pipelines to existing pipelines discussed reservoirs and then into the distribution system serving the town and prison and flumes, or drilled well, etc. at Jean, Nevada.	
12. E	timated cost of works \$150,000.	
13. E	timated time required to construct works 2 years	

4. Estimated time required	I to complete the applica	tion of water to beneficial use	5 years		
5. Remarks: For use othe consumptive use.	r than irrigation or stock	k watering, state number and type	e of units to be served or annual		
Duty requeste	Duty requested is a portion of the original total duty of 85.285 acre-feet				
per year allo	cated as the total	l combined duty under P $\epsilon$	ermit Nos. 17691, 21505,		
21630 and 219	97.				
		By s/Alan F. Walter			
omparedjjk/	pm/se	Alan F. Walter, F 3700 West Charles	P.E., NSWRS No. 506 ston Boulevard		
otested		Las Vegas, Nevada	89153		
otested					
	APPROVAL	OF STATE ENGINEER			
This is to certify that I lowing limitations and con		going application, and do hereby	y grant the same, subject to the		
alve must be install ithin an area design etains the right to imes.  This Permit does ublic, private or continuous of older obtain other of the total combiners.	led and maintained nated by the State regulate the use s not extend the porporate lands. this permit does permits from State ned duty of water	to prevent waste. This Engineer pursuant to Not of the water herein graduermittee the right of it not waive the requirements. Federal and local age under Permits 17691, Ce	IRS 534.030. The State inted at any and all ingress and egress on ents that the permit encies.		
ne amount of water to be	changed shall be limited	to the amount which can be ap	plied to beneficial use, and not		
exceed	0.122	cubic feet per second.	t not to exceed 27.78		
llion gallons annu	ally.				
ork must be prosecuted wi	th reasonable diligence a	and be completed on or before	March 7, 1990		
Proof of completion of work shall be filed before					
oplication of water to bene	on or before	March 7, 1993			
	ll be filed on or before				
ap in support of proof of b	<b>/-</b>				
mpletion of work filed	FEB 1 5 1990 <sub>IN</sub>	TESTIMONY WHEREOF, I	PETER G. MORROS		
oof of beneficial use filed		State Engineer of Nevada, have her	reunto set my hand and the seal of		
dtural map filed		my office, this 21st day of.	June ,		
rtificate No. 13801		A.D. 1988	$\mathcal{I}$		
rtificate No. 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Issued.	- TITLE	J. Morro		
· -/			State Engineer		